

## IN THE TITED STATES PATENT AND TRADEMARK

## OFFICE REQUEST FOR FILING (RULE 53(b)(1))



## FOR DESIGN OR UTILITY APPLICATIONS (DO NOT USE FOR CIPS)

|  |                  |                               | APPLICATION:                         | · <del></del>  |                                      |   |                                       | r ~ ■  |
|--|------------------|-------------------------------|--------------------------------------|--|--------------------------------------|---|---------------------------------------|--------|
| $\boxtimes$                            | Conti            | nuation                       | )<br>) application ur                | nder 37 CFR 1.53(b)(   | 1)                                   |   |                                       | S. 188 |
| of pen                                 | Divisi<br>ding p | onal<br>rior applica          | )                                    | •  | Group Art I                          |   | 9/885<br>9/885<br>6/21/               |        |
| Invento                                | or(s):           | SOMER                         | VILLE et al.                         |  | Examiner:                            | E. McElwain                                 | · · · · · · · · · · · · · · · · · · · |        |
| Parent                                 | Appln            | . No.:                        | 08<br>Series Code û                  | 530,862<br>Serial No. û  | Atty. Dkt.                           | P 280903<br>New M#                          | Client Ref                            | ·<br>  |
| Parent<br>This A                       |                  | •                             | nber 20, 1995<br>lune 21, 2001       |  |                                      | <u>14514</u> 11.11                          |                                       |        |
| Title:                                 | PRO              | DUCTIO                        | N OF HYDROXY                         | LATED FATTY ACID   | S IN GENETI                          | CALLY MODIFIE                               | ED PLANTS                             |        |
|  |                  | ssioner of                    |                                      |  |                                      |   |                                       |        |
| Hon. C                                 | Commi            | ssioner of                    | Patents                              |  |                                      | June 21, 2001                               |                                       |        |
| 7 23-23                                | ngton,           | DC 2023                       | 1                                    |  | (Parent Ma                           | tter No21378                                | 31                                    |        |
| Sir:                                   |                  |                               |                                      |  |                                      |   |                                       |        |
|  |                  | To et                         | ffect the above-re                   | equested filing today:   |                                      |   |                                       |        |
|  | Attac            | hed is a                      | copy (which mus                      | st be filed) of the price  | or application,                      | including:                                  |                                       |        |
| 1.<br>1.<br>1.<br>1.<br>1.<br>1.<br>1. |                  |                               |                                      | 66 pages) (must be a<br>led if originally filed                                    | ): <u>15</u> sheet(s)                | /set: ⊠ 1 set info                          | ormal;<br>□ A4 □                      | l 11"  |
| †A.                                    |                  | ys X one b                    |                                      |  |                                      |   | <u> </u>                              | , , ,  |
| (1)<br>(2)                             |                  | Copy of <u>S</u><br>NO declar | igned declaration ation or fee is er | n or oath as originally<br>aclosed; therefore, thi                                 | filed in prior a<br>s is a filing un | pplication <u>attach</u><br>der Rule 53(f). | <u>ned</u>                            |        |
| 2.                                     |                  | hereby i                      | made requesting                      | y filed by <u>less than al</u><br>deletion as inventor(<br>in this application (DE | s) of the follov                     | ving who is/are r                           | not inventor(s) of the                |        |
|  |                  | 1.                            |                                      |  | 2.                                   |   |                                       |        |
|  |                  | 3.<br>5.                      |                                      |  | 4.<br>6.                             |   |                                       |        |
|  |                  | 7.                            |                                      |  | 8.                                   |   |                                       |        |
| 2.5                                    | THE              | INVENTO                       | R(S) FOR THIS                        | NEW APPLICATION  | IS(ARE):                             |   |                                       |        |
|  |                  | 1.                            |                                      |  | 2.                                   |   |                                       |        |
|  |                  | 3.<br>5                       |                                      |  | 4.<br>6.                             |   |                                       |        |
|  |                  | 5.<br>7.                      |                                      |  | 8.                                   |   |                                       |        |
|  |                  | •                             |                                      |  |                                      |   |                                       |        |

3. The entire disclosure of the prior application is considered as being part of the disclosure of the accompanying application and is hereby incorporated therein by reference thereto.



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|---|-----|---|----|---|
|---|-----|---|----|---|

| 4.   |   | Priority is claime  | d under 35 U.S.C  | . 119/365                 | based o               | n filing            | in                          |                      | of                      |  |  |
|--|---|---|---|---------------------------|-----------------------|---------------------|-----------------------------|----------------------|-------------------------|--|--|
|  | (1)   | Application   | <del> </del>  | Filing Da                 |                       | (2)                 | Application                 | (country)<br>on No.  | Filing Date             |  |  |
|  | (3)   |   |   |                           |                       | (4)                 |                             |                      |                         |  |  |
|  | (5)   | ·   |   |                           |                       | (6)                 |                             |                      | •                       |  |  |
|  |   |   | (No.) Cert<br>copy/copies prev<br>Application No.             | iously file               | ed on                 |                     |                             | d on                 | _ in                    |  |  |
|  |   | c. Certified  | copy/copies filed   |                           |                       |                     | e of PCT/                   |                      |                         |  |  |
| 4(a).  | (a) [<br>(b) [  |   | ority is claimed from the control of the control of Provision |                           |                       | _                   | , filed                     | filed _<br>·         | •                       |  |  |
| 5.   |   | Assignee (option  | al) _   |                           |                       |                     |                             |                      |                         |  |  |
| <b>6.</b>  |   | Attached is the following number of Assignments (including original and all later successive ones by different assignors): 2 and respective new Cover Sheets. (Do NOT file old cover sheets.) |   |                           |                       |                     |                             |                      |                         |  |  |
|  | (Assignments in parent must be refiled with new Cover Sheets in this continuing application if you want it/them recorded against the continuing application.) |   |   |                           |                       |                     |                             |                      |                         |  |  |
|  | Please  | e return the record   | led Assignment to   | the unde                  | <u>ersigned</u>       | •                   |                             |                      |                         |  |  |
| <b>7</b> .   | The power of attorney in the prior application is to Paul N. Kokulis  |   |   |                           |                       |                     |                             |                      |                         |  |  |
|  | •   | e and Reg. No.)<br>e current address  | s as in item 8 hel  | OW                        |                       |                     |                             |                      |                         |  |  |
|  |   |   |   |                           |                       |                     |                             |                      |                         |  |  |
|  | a. ∐  | Recognize as a  | ssociate attorney   | <u> </u>                  |                       |                     |                             |                      |                         |  |  |
|  | (Name   | e, Reg. No. and A   | ddress)   |                           |                       |                     |                             |                      |                         |  |  |
| 8.   | of Pill   | ess all future con<br>sbury Winthrop I<br>ington, D.C. 2000   | LLP, Ninth Floor  |                           | •                     | _                   | •                           | ue, N.W.,            |                         |  |  |
| 9.   |   |   |   |                           |                       |                     |                             |                      |                         |  |  |
|  |   | No. <u>08</u>   |   |                           | 9/20/95               |                     |                             |                      |                         |  |  |
|  |   | No. <u>08</u>   |   |                           | 10/11/94              |                     |                             |                      |                         |  |  |
|  |   | No. <u>08</u><br>No. PCT/   | <u>/ 314596</u><br>/  | _ filed <u>_</u><br>filed | 9/26/94               |                     |                             | <del></del>          | , which                 |  |  |
| desigr   | nated th  | e U.S. and that In  | ternational Applic  |                           | was                   | ☐ was               | <u>-</u>                    | blished und<br>glish | er PCT Acticle 21(2) in |  |  |
| 9(a).  | ☑ See the attached Preliminary Amendment, which amends the first page of the specification to claim benefit of the above listed US application(s)             |   |   |                           |                       |                     |                             |                      |                         |  |  |
| 10.  | Small   | Entity Status →   | ⊠ is <u>No</u>  | t claimed                 |                       | ] is clair          | med ( <u><b>pre</b>-f</u> i | iling confirm        | nation required)        |  |  |
|  |   |   | ntity Statement(s)<br>e prior application                     |                           | ential sin            | ce 9/8/0            | 0) were/ar                  | e:                   |                         |  |  |
| 11.<br>( <u>one</u> box<br>( <u>must</u> be<br>(X'd) | ()  | n to extend the life is being concurred was previously file is not necessary f  | ntly filed in that preed in that pr                           | ior application (         | ation (Us<br>Check le | se Form<br>ength of | PAT-111)<br>prior exter     | nsion).              |                         |  |  |

INFORMATION DISCLOSURE STATEMENT: Attached is Form PTO-1449 listing all of the documents 12.  $\boxtimes$ cited by Applicant and the PTO in the parent application(s) relied upon under 35 USC 120 and referenced in item 9 above. Per Rule 98(d) copies of those documents are not required now. Please consider those documents and advise that they have been considered in this new application as by returning a copy of the enclosed Form PTO-1449 with the Examiner's initials in the left column per MPEP 609. . 13. Attached is a Rule 103(a) Petition to Suspend Action. 14. Reserved **FILING FEE** THE FOLLOWING FILING FEE IS BASED ON ->->->CLAIMS AS FILED AND CHANGED BY PRELIMINARY AMENDMENT IN ITEM 14<-<-If box 1A2 is X'd, do not pay fees, MOTE: but leave lines 15-22 and 27-32 blank. Ī I Large/Small Fee ļ÷ **Entity** Code \$320/\$160 106/26 \$710/\$355 101/201 +710 17. Total Effective Claims 25 minus 20 = x \$18/\$9 103/203 +90 102/202 18. Independent Claims 5 minus 3 = x \$80/\$40 +160 19. If any proper multiple dependent claim (ignore improper) is present, \$270/\$135 104/204 +0

(carry forward to Item 31)

122

581

\$960

+0

+80

Subtotai =

TOTAL FILING FEE ATTACHED = \$1040

23. ☐ ATTACHED:
24 ☐ See the attached Preliminary Amendment
25. ☐ See NONPUBLICATION REQUEST under Rule 213(a) attached (Pat-258)

21A. If box 6 above is X'd, add Assignment recording fee .........\$ 40

20.

22.

3

26.

## ADDITIONAL FEE CALCULATION FOR PRELIMINARY AMENDMENT PER BOXES 24/25

|  | Claims<br>remaining<br>after<br>amendment   |                                       | Highest<br>number<br>previously<br>paid for |                   | Prese<br>Extra | Present<br>Extra |                  |                                |           |
|--|---|---------------------------------------|---|-------------------|----------------|------------------|------------------|--------------------------------|-----------|
|  |   |                                       |   |                   |                | Large/Small      | <b>Entity</b>    |                                | File Code |
| 27.  | Total Effective   | Claims _*                             | minus **                                    | 20 =              | 0              | x \$18/\$9       | =                | \$_0                           | (103/203  |
| 28.  | Independent (   | Claims *                              | minus ***                                   | 3 =               | 0              | x \$80/\$40      | =                | + 0                            | (102/202  |
| 29.  |   | enters proper mu<br>(per application) |   | • •               |                |                  |                  | + 0                            | (104/204) |
| 30.<br>31.<br>31.<br>32.   |   |                                       |   |                   |                | ADDITIONA        | AL FEE           | \$ <u>0</u>                    | _         |
| ]]<br><b>31</b> .  |   |                                       |   | plus FEE          | from item      | 22 on page 3     |                  | + 0                            | •         |
| <b>32</b> .  |   |                                       |   |                   | TOTAL          | FEE ATTACH       | <u>IED</u>       | \$ <u>1040</u>                 | =         |
| <u>.</u><br><b>3</b> 3.  | *If the entry in this spa   | ace is less than a entry in           | the next space, the                         | "Present Extra" r | esult is "0"   |                  | 1 188161 89111 9 | 15 116 76 154 66 178 1811 1881 |           |
| <b>3</b> 4.  | **If the "Highest number previously paid for" (see item 17 above) is less than 20, write "20" in this space |                                       |   |                   |                |                  |                  |                                |           |
| <b>3</b> 5.  | If the "Highest number previously paid for" (see item 18 above) is less than 3, write "3" in this space     |                                       |   |                   |                |                  |                  | 0909                           |           |
| =  | •   | ccount No. 03-3                       | 975   |                   |                |                  |                  |                                |           |
| there exists a second s | Our Order No  | 20263                                 | C#  | 280903<br>M       | #              | _                |                  |                                |           |
|  |   |                                       | C <sub>1</sub> r                            | (A)               | <del>17</del>  |                  |                  |                                |           |

CHARGE STATEMENT: Upon the filing of a Declaration pursuant to Rule 60(b) or 60(d), the Commissioner is hereby authorized to charge any fee specifically authorized hereafter, or any missing or insufficient fee(s) filed, or asserted to be filed, or which should have been filed herewith or concerning any paper filed hereafter, and which may be required under Rules 16-18 (missing or insufficient fee only) now or hereafter relative to this application and the resulting Official document under Rule 20, or credit any overpayment, to our Account/Order Nos. shown above for which purpose a duplicate copy of this sheet is attached.

This CHARGE STATEMENT does not authorize charge of the issue fee until/unless an issue fee transmittal f rm is filed.

Pillsbury Winthrop LLP Intellectual Property Group

By Atty: Perry E, Van Over

Reg. No. 42197

/Sig:

Fax:

(703) 905-2500

Tel:

(703) 905-2209

Atty./Sec PEV/MJG

NOTE No. 1: File this Request in <u>duplicate</u> with 2 postcard receipts (PAT-103) & attachments NOTE No. 2: Is extension in parent necessary for copendency? <u>DOUBLE CHECK Item 11 above.</u> If yes, printout Pat-111 and head it in parent.